

Booking Form

TEAMS · PADDOCK PARTNERS · EXHIBITORS

Please review conditions and regulations section before booking.

TEAM/EXHIBITOR INFORMATION

Company Name:	
Nation/Federation:	
Exhibitor Brand:	
Street Address:	
Mailing/Billing Address (if different than above):	
Website:	
Email:	
Phone Number:	

ONSITE CONTACT INFORMATION

Arrival Date:			
Primary Onsite Contact Name:			
Additional Onsite Contact:			
Lodging Unit/Room/House:			
Primary Phone #:		Additional Phone #:	
Email:			

LOGISTICAL INFORMATION

Arrival Date:		Departure Date:		
Number of expected staff at booth:		Number of vehicles within footprint of booth:		
		Number of total vehicles:		
Do you require power? Please note: 1 circuit @ 120/208 V - Please bring your own cables. Power supply price is total price for September 24 - October 1, 2023 (see price below)			<input type="checkbox"/> YES	<input type="checkbox"/> NO

- Please submit booking form by August 17, 2023 to avoid late booking fee.
- If space allows, late bookings will be accepted after August 17, 2023 at the discretion of the OC, however a \$275 late booking fee will apply to all bookings.
- Space is limited and will be booked on a first-come, first-served basis.

EXHIBIT/TEAM SPACE: For DH Teams, Cross Country Teams, and Vendors ONLY.

Surface Area	National Teams	Non UCI Teams	Paddock Partners	Exhibitors
323ft ² or less (30m ²)	<input type="checkbox"/> No charge	<input type="checkbox"/> \$22/10ft² (m²)	<input type="checkbox"/> \$11/10ft² (m²)	<input type="checkbox"/> \$30/10ft² (m²)
324-861ft ² (31m-80m ²)	<input type="checkbox"/> \$11/10ft² (m²)	<input type="checkbox"/> \$20/10ft² (m²)	<input type="checkbox"/> \$11/10ft² (m²)	<input type="checkbox"/> \$28/10ft² (m²)
862-1075ft ² (81m-100m ²)	<input type="checkbox"/> \$11/10ft² (m²)	<input type="checkbox"/> \$18/10ft² (m²)	<input type="checkbox"/> \$11/10ft² (m²)	<input type="checkbox"/> \$26/10ft² (m²)
1076ft ² + (101m ² +)	<input type="checkbox"/> \$11/10ft² (m²)	<input type="checkbox"/> \$16/10ft² (m²)	<input type="checkbox"/> \$11/10ft² (m²)	<input type="checkbox"/> \$24/10ft² (m²)
Power	<input type="checkbox"/> \$135	<input type="checkbox"/> \$135	<input type="checkbox"/> \$135	<input type="checkbox"/> \$135

TOTAL MEASUREMENTS

Length (ft):	<input type="text"/>	Depth (ft):	<input type="text"/>	Total square feet (ft²)	<input type="text"/>
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A LA CARTE ITEMS

ITEMS	RATE/UNIT	QTY	TOTAL COST
Table	\$20.00		
Folding Chair	\$4.00		
10x10 Tent 4 side walls & weights included	\$600.00		
10x20 Tent 4 side walls & weights included	\$750.00		
Weights for Tents (\$20/weight, if additional weights needed)	\$20.00		
Electrical Cords (50ft)	\$30.00		

- All booths/spaces must be rectangular or square and will likely adjoin another booth/space unless previously discussed
- If your space includes a vehicle it must be included within your total surface area
- Vehicles must be in good condition and appearance to park within the team/expo area
- Ground surface is asphalt or gravel - you may **not** drill stakes into the asphalt to secure tents/booths or other items

If you have any special requests not available for booking on this form, need additional information, or would like to discuss special catering or lodging options for your team, please contact us with your request/inquiry to discuss whether or not we can accommodate your request. See contact information at bottom of form.

TOTAL BOOKING CONFIRMATION

Please only fill out the blue boxes. We will fill out the yellow boxes for you.

Total Area in ft ²	Surface Area Rate	Total Cost \$
	A La Carte Options Total	
	Power Supply(1 circuit @120/208V) \$150	
	Subtotal	
	+\$30 Processing Fee	
	+2% Service Fee of Subtotal	
	+8% Taxes/Fees <small>(6% WV Sales Tax and 2% RAD fee)</small>	
	Late Booking Fee \$275 <small>If booking starting August 18, 2023</small>	
	Total Cost in \$	

TICKETS & PARKING PASSES

4 passes valid for September 25, 2023 - October 1, 2023 will be provided. Vehicles not included in your booth/area space should be parked at your lodging unit or designated public parking lot for the duration of the event. Any additional passes will be at regular rates. No discounts will be applied. Non-refundable and late booking fees apply.

WATER

A dedicated bike wash is supplied. Washing bike in expo/team areas prohibited. Water is not available in the expo/team area.

SECURITY

Day and Overnight roaming security is provided for the event venue (Team/Paddock Ptnr and Expo areas). Additional security is available at a rate of \$22/hour and must be arranged by September 4, 2023.

AVAILABILITY

All space and a la carte items are subject to availability. Early booking and payment are suggested as items and space are limited.

PAYMENT DATES & CHARGES

Payment Dates		Cancellation Charges	
100%	Full payment due at time of booking	50% Refund	If cancelled prior to August 17, 2023
		Non-Refundable	Starting August 18, 2023

*If booking is received starting August 18, 2023, fee of \$275 will be applied. This includes UCI MTB and UCI Elite MTB Teams.

***If paying by bank transfer, an additional \$15 transfer fee must be added to the total payment.**

PAYMENT METHODS

Payment by credit card:

Name as it appears on card:

Card Number:

Expiration Date:

Security code:

Billing Zip Code:

If you prefer to give Credit Card payment information over the phone directly to agent, please leave your contact number and we will call to take payment

Payment by Check:

- Please make checks payable in US Dollars only
- Mailed checks must be **postmarked** no later than August 17, 2023. Any payment made after August 17, 2023 must be by CC or Bank Transfer and late booking fees apply.
- Please make checks payable to:
Snowshoe Mountain, Inc.
- Please mail checks to: Kelsey Moore
Attn: Competitive Events
10 Snowshoe Drive
Snowshoe, West Virginia 26209

Payment by Bank Transfer:

- US Dollars only
- Please include Senders Name in the Reference Field
- **If paying by bank transfer, an additional \$15 transfer fee must be added to total payment.**
- Bank Name: **JPMorgan Chase**
- ABA Routing: **021000021** (for transfers from banks located within the United States)
- SWIFT: **CHASUS33** (for transfers from foreign banks)
- Account Name: Snowshoe Mountain, Inc.
- Account Number: 790116757
- US banks do not utilize an IBAN code

CONDITIONS AND REGULATIONS:

Please provide electronic confirmation (bottom of page) that you have read and agree to these conditions

- Team/Vendor load in opens Monday, September 25, 2023.
- All Teams/Vendors must be loaded in no later than Wednesday, September 27, 2023.
- Vendor exhibits must remain operational until end of event Sunday, October 1, 2023.
- If for any reason an exhibit/space or its content is deemed objectionable by Snowshoe Mountain, exhibitor may be required to remove objectionable content or entire exhibit with forfeiture of all fees.
- Vendors shall be permitted to display and sell only approved products and/or services
- All Vendors must provide a Certificate of Insurance; Snowshoe Mountain, Inc. and Alterra Mountain Company must be listed as additional insured. Snowshoe Mountain Inc., 10 Snowshoe Drive, Snowshoe, West Virginia must be listed as the Certificate Holder.
- Vendor shall not distribute goods, services or information outside of approved space
- Vendor shall be permitted to use a generator
- Assignment of exhibit/booth location is at the discretion of Snowshoe Mountain. Specific locations are not guaranteed.
- Please keep your space litter free and orderly throughout the Event.
- Snowshoe Mountain, Inc. is not responsible for damage to goods or property except for such damages caused by the negligence or willful misconduct of Snowshoe Mountain, Inc.

• On behalf of the above named organization and/or individual, I agree to all terms and conditions of Snowshoe Mountain, Inc.

Signature

Date

**Please return completed form to the following:
WorldCupExpo@snowshoemountain.com**

Contacts for Teams and Vendors

Snowshoe Events Team / 304.572.4750

Preston Cline / 304.572.5895

Webpage: <https://www.snowshoemtn.com/things-to-do/events/uci-mountain-bike-world-cup>